



Jan. 2026 to Dec. 2026

Nomination Form for “Student of the Year”

Name of Student:			
Sem. and Year:		Enrollment No.:	
Parent's Mob. No.:		Name of Course:	
Name of TG:		Student Mob. No.:	

Note: You can add additional sheet wherever required.

Academic Performance

1. University examination result of last two semesters. (Photo copy of Mark sheets to be Attached)

S. No	Year	Semester	SGPA	Remarks

2. Paper /Poster presented in seminar/conference etc. (Please attach copy of certificate) from Jan. 2026 to Dec. 2026

S. No	Title of Paper	Name of Conference	Organized by	Venue	Date

3. Seminar/ Conference /Workshop/NPTEL/ Add-on course etc. attended. (Please attach copy of certificate) from Jan. 2026 to Dec. 2026

S. No	Event Name	Organized by	Duration	Venue	Remarks

4. Paper publication in referred journal from Jan. 2026 to Dec. 2026 (Please attach copy of publication)

S. No	Title	Authors	Name of Journal	Vol./Issues	Date of Publication	Remarks

5. Outstanding achievements if any scientific / innovation (Patent / New formulation / New design etc.)**6. Outstanding achievements in sports. (Please attach copy of certificate)**

Name of Event	Position Won	Level*	Remarks

7. Outstanding achievements in cultural. (Please attach copy of certificate)

Name of event	Position won	Level*	Remarks

* Level : College Level / Nodal Level/ University Level/ State level or Higher

8. Participation in NSS/NCC/Social activities. (Please attach copy of certificate)

S. No.	Name of Event	Organizer (NSS/NCC/GRYIP etc.)	Date	Duration	Your Role in the Event	Venue	Remarks

9. Works as a volunteer /leader in event

S. No.	Name of Event	In Charge Faculty	Responsibly (Volunteer /Leader)	Date	Remarks

10. Your contribution as a pharmacist for betterment of society (if any)**11. Awards and achievements (if any) (Give complete details)**

Verified by TG	Signature of Student

12. Evaluation column (For committee use only)

	Remark
1- Overall code of conduct of the student in & off the campus	
2. Punctuality/Attendance during college (Jan. 2026 to Dec. 2026)	
3. Recommendation by evaluation committee	